

RESOLUTION NUMBER R- 257383

Adopted on OCT 25 1982

A RESOLUTION AWARDED SALE OF \$15,000,000 OPEN  
SPACE PARK BONDS OF 1978, SERIES 82A, SAN DIEGO  
OPEN SPACE PARK FACILITIES DISTRICT NO. 1

WHEREAS, in response to notice inviting sealed proposals as duly ordered and given, the City Clerk has received, publicly opened, examined and declared, and has reported to this Council, all proposals for the purchase of \$15,000,000 Open Space Park Bonds of 1978, Series 82A, of the San Diego Open Space Park Facilities District No. 1; and

WHEREAS, this Council has duly considered said bids; NOW,  
THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:

1. That all proposals received for the purchase of said bonds, excepting the bid herein stated, be, and they are hereby rejected and said bonds be, and they are hereby ordered sold to Bank of America NT & SA, as the highest responsible bidder therefor, said sale to be subject to all of the terms and conditions set forth in the Official Note of Sale of said bonds, in the Official Statement accompanying said Notice, and in said accepted bid.

2. That the interest rate or rates of said bonds be, and the same is hereby fixed at the rate or rates stated in said bid.

3. That the Clerk be, and he is hereby directed to have

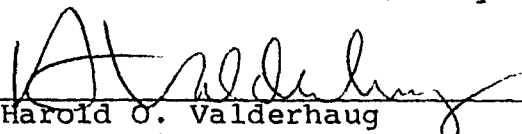
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said bonds printed, and that the same be immediately signed, sealed and delivered to said purchaser on receipt of the purchase price therefor and upon the performance of the conditions contained in said written offer.

BE IT FURTHER RESOLVED, that the Notice of Sale of said bonds and the preliminary Official Statement, dated October 14, 1982, be and they are hereby ratified and approved in their respective definitive forms and that the proper representatives of the City and the above district (including without limitation Co-Bond Counsel) or any of them are hereby authorized to take such other steps as may be necessary, convenient or customary to give effect to the intent of the aforesaid award.

APPROVED: John W. Witt, City Attorney

By

  
Harold O. Valderhaug  
Deputy City Attorney

HOV:ps  
10/14/82  
Revised 10/20/82  
Or.Dept:Pk&Rec.  
Form=r.none

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OCT 25 1982

Passed and adopted by the Council of The City of San Diego on \_\_\_\_\_ ,  
by the following vote:

Councilmen	Yeas	Nays	Not Present	Ineligible
Bill Mitchell	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Susan Golding	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Leon L. Williams	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dick Murphy	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Lucy Killea	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Pete Wilson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

PETE WILSON

Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR

City Clerk of The City of San Diego, California.

By Maybelle L. Pantecow Deputy.

Office of the City Clerk, San Diego, California

Resolution R-257383 Adopted OCT 25 1982  
Number \_\_\_\_\_

CERTIFICATE OF PUBLICATION

CITY OF SAN DIEGO  
12th floor, 202 C St.  
San Diego, CA 92101

ATTN: PONTECORVO

IN THE MATTER OF

NO.

RESOLUTION NO. R-257383

**RESOLUTION NO. R-257383**  
A RESOLUTION AWARDED SALE OF \$15,000,000  
OPEN SPACE PARK BONDS OF 1978, SERIES 82A, SAN  
DIEGO OPEN SPACE PARK FACILITIES DISTRICT NO. 1  
Notice is hereby given that the above entitled resolution was  
adopted by the City Council on October 25, 1982. The resolution  
authorized the sale of \$15 million of Open Space Park Bonds of  
1978, Series 82A, to the highest bidder, which was Bank of America  
NT & SA. The resolution authorizing the sale together with related  
documentation is available for public review in the office of the City  
Clerk.  
HAROLD O. VALDERAHUG,  
Deputy City Attorney  
A complete copy of the Resolution is available for inspection  
in the Office of the City Clerk of the City of San Diego, 12th Floor,  
City Administration Building, 202 "C" Street, San Diego, CA 92101.  
Passed and adopted by the Council of The City of San Diego  
on OCTOBER 25, 1982, by the following vote:  
YEAS: Mitchell, Cleator, Golding, Williams, Strickland, Gotch,  
Murphy, Kilias, Mayor Wilson.  
NAYS: None.  
NOT PRESENT: None.  
AUTHENTICATED BY:  
PETE WILSON Mayor of The City of San Diego, California.  
CHARLES G. ABDELNOUR, City Clerk of The City  
of San Diego, California.  
(SEAL)  
By MAYDELL L. PONTECORVO, Deputy.  
Publish November 8, 1982. 60-2189

I, Charlene Casselman, am a citizen  
of the United States and a resident of the County aforesaid; I am over the  
age of eighteen years, and not a party to or interested in the above-entitled  
matter. I am the principal clerk of the San Diego Daily Transcript, a  
newspaper of general circulation, printed and published daily, except  
Saturdays and Sundays, in the City of San Diego, County of San Diego, and  
which newspaper has been adjudged a newspaper of general circulation by  
the Superior Court of the County of San Diego, State of California, under  
the date of January 23, 1909, Decree No. 14894; and the

RESOLUTION NO. R-257383

is a true and correct copy of which the annexed is a printed copy and was  
published in said newspaper on the following date(s), to wit:

November 8, 1982

I certify under penalty of perjury that the foregoing is true and correct.

Dated at San Diego, California this 8th day of Nov, 19 82.

Ch Casselman

(Signature)

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2 1/2 x 2 X 8.87 =

44.35